RECORD OF ORDINANCES

Legal Blank Co.	Form No. 3004
Ordinance No.	Passed , YEAR
	CITY OF BELPRE NO (2020-21)
	MEND BELPRE CODE OF ORDINANCES ON NO. 939.04, EXHIBIT A
	il and Safety-Service Director of the City of Belpre has mprovements must be made to the City of Belpre water
WHEREAS, said replaceme improvement to the water system; a	ents and improvements will constitute long-term capital and
NOW, THEREFORE, BE IT BELPRE, OHIO, THAT:	T ORDAINED BY THE COUNCIL OF THE CITY OF
	SECTION I
be amended to include a new subs	Section 939.04 RATES FOR WATER, Exhibit A shall ection titled: CAPITAL IMPROVEMENT FUND - \$6.00 all users of the Belpre City water users whether inside
	SECTION II
(A) The \$6.00 water usage	increase shall initially be allocated as follows:
\$4.00 per month shall indebtedness to the City storage facility	be dedicated to the repayment of any of Belpre for the construction of a new water
\$2.00 shall be allocated to Belpre City water supply s	o a long-term capital improvement fund for the system.
(B) Upon payment of all the the entire \$6.00 per month shall be for the Belpre City water supply sys	indebtedness for the new Belpre water storage facility, e allocated to the long-term capital improvement fund stem.
	SECTION III
This ordinance shall take e by law.	effect and be in full force at the earliest period allowed
PASSED: Actober 25, 202 ATTEST: Exmined Much	PRESIDENT OF COUNCIL
PRESENTED TO MAYOR: 10/25 APPROVED BY MAYOR: 10/26/	121 Michael J. Korrin

An Ordinance Approving The Maintenance, Resurfacing Project In The City of Belpre on State Route 618

CITY OF BELPRE ORDINANCE NO. (2020-21) County/Route/Section WAS SR 618 3.220

PRELIMINARY LEGISLATION

The following is hereby enacted by the Council of the City of Belpre, Washington County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

SECTION I - Project Description

WHEREAS, the LPA/STATE has identified the need for the described project:

Maintenance resurfacing project in the City of Belpre on State Route 618. Work includes pavement repair, asphalt resurfacing, pavement marking, and curb ramps. Begin work at the enter Belpre Corporation limit and end work at State Route 32. Total length of work in the City of Belpre is approximately 10.53 miles.

NOW THEREFORE, be it ordained by the Council of the City of Belpre, Ohio.

SECTION II - Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above-described project.

SECTION III - Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The City does hereby propose to assume and contribute the entire cost and expense of the improvement, less the amount of Federal Aid Funds set aside by the Director of Transportation for financing this improvement from funds allocated by the Federal Highway Administration, U.S. Department of Transportation, and further, the City agrees to bear one hundred percent (100%) of the cost of the following items:

1) Rights-of-Way

2) All costs for added construction items generating extra work contracts under Ohio laws, unless performance is approved by the State of Ohio and Federal Highway Administration before work is authorized.

SECTION IV - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION V - Maintenance

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for such maintenance of the Project; (3) maintain the Right-of-Way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION VI - Authority to Sign

The Mayor of said City of Belpre, Ohio, is hereby empowered on behalf of the City of Belpre, Ohio to enter into contracts with the Director of Transportation necessary to complete the above-described project.

Passed: October 25, 2021.	
Joseph Rankin	
Attested: 150m buly Muedith	Simbuy S. Muedelk (Clerk)
	Officer of LPA - title
Attested:	(Title)
	(President of Council)

This Ordinance No. ______, (2020-2021) is hereby declared to be an emergency measure to expedite the highway project(s) and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

CERTIFICATE OF COPY STATE OF OHIO

City of Belpre, Washington County, Ohio	
foregoing is a true and correct copy of Ordin the legislative Authority of the said City of 2021, that the public 2021) has been made and certified of recolooking to a referendum upon such Ordina	of Belpre, Ohio, do hereby certify that the nance No. 2/, (2020-2021) adopted by Belpre, Ohio on the25 /// day of ation of such Ordinance No. 2/, (2020-ord according to law; that no proceedings ance No. 2/, (2020-2021) have been, (2020-2021) and certificate of publication , Page
<i>IN WITNESS WHEREOF</i> , I have here official seal, if applicable, this <u>えんりん</u> day	eunto subscribed my name and affixed my of, 2 <u>2 /</u> .
	Kim Meredith, Clerk City of Belpre, Ohio
The aforegoing is accepted as a badescribed.	asis for proceeding with the project herein
For the City of Belpre, Ohio.	
Attest No Market (Witness Signature)	Dotoler 26, 2021 Michael No Land Contractual Officer

******	*********	*******************
		For the State of Ohio
Attest: _	(Witness Signature)	, 2021
		Director, Ohio Department of Transportation