A Resolution Allowing the LPA to allow ODOT to Perform Bridge Painting.

PRELIMINARY LEGISLATION

Rev. 6/26/00

EXXIVAXXX/Resolution# 39 (20/6-	-2007
PID No. 84164	
County/Route/Section WAS SR 7 9.76	

The following is a Resolution	enacted by the	e City	of
(Ordinance/Resolution)		(Local Public Agen	cy)
Belpre , Washington (County, Ohio, here	inafter referred to	as the Local
Public Agency (LPA), in the matter of the state	ed described projec	et.	
SECTION I - Project Description			
WHEREAS, the LPA/STATE has identified to	he need for the desc	cribed project:	
Bridge painting project on WAS SR 7 8401470) over CSX railroad tracks and (SFN 8400091) over SR 7 exit ramp w Work includes painting of structural st City of Belpre is approximately 0.13 n	d WAS SR 7 9.78 (within the City of Bo eel and minor repair	SFN 8400121), Water corporation be	AS SR 7 9.79 oundary.
NOW THEREFORE, be it ordained by Belpre Ohio.	y the <u>Council</u> (LPA)	of the C	ity of

SECTION II - Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

SECTION III - Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

SECTION IV - Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION V - Maintenance

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable state and federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for such maintenance of the Project; (3) maintain the Right-of-Way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION VI - Authority to Sign

The Safety-Service Director of said	City of Belpre is hereby empowered
On (Contractual Agent)	(LPA)
behalf of the <u>City of Belpre</u>	to enter into contracts with the Director of
(LPA) Transportation necessary to complete the above	described project.
Passed: September 11, 2017.	
Attested: Symboly & Muchell	Michael horse (Officer of LPA - title)
Attested: Below City Council Clerk	(President of Council)
	N
This Resolution is hereby de	clared to be an emergency measure to expedite
the (Ordinance/Resolution)	
,	fety. Following appropriate legislative action, it
	ipon its passage and approval, otherwise it shall
take effect and be in force from and after the ear	

CERTIFICATE OF COPY STATE OF OHIO

City of Belpre		of	Washir	gton	County,
Ohio					
(LPA)					
I, Kimberly	Meredith	, as Cle	rk of the	City Counci	1
of the City of Belp:	re	, Ohio, do	hereby cer	(LPA) tify that the forego	oing is a true and
correct copy of a Res		a			
City of Belpre (LPA)	0	n the	day	of	, 2 <u>017</u> ,
that the publication of s	such Resoluti	on		has been made	and certified of
*	(Ordinance/Resol	ution)		
record according to law	; that no proce	eedings looki	ng to a refe	endum upon such	
Resolution	ha	ve been taker	n; and that s	uch Resolution	
(Ordinance/Resolution	on)			(Ordina	nce/Resolution)
and certificate of public	cation thereof a				
		((Ordinance/Reso	ution Record No.)	
seal, if applicable, this (SEAL)		ncil of the	Lin	Julyd Muc of Belpre	, Ohio.
(If Applicable)	-	(LPA)			
The aforegoing For the <u>City</u>	•	a basis for pro	_ of	th the project here Belpre	, Ohio
Attest:		They	heeh h	, Date	9/11/17
*******	*****	******	Contractual C	0	·*****
		For the State			
Attest:				, Date	
		Director	, Ohio Departn	nent of Transportation	