

# RECORD OF RESOLUTIONS

Dayton Ledger Book, Inc. - Form No. 30048

Resolution No. \_\_\_\_\_

Passed \_\_\_\_\_

, 20 \_\_\_\_\_

CITY OF BELPRE  
RESOLUTION NO. 30 (2018-19)

**A RESOLUTION AUTHORIZING THE MAYOR, SAFETY-SERVICE DIRECTOR AND LAW DIRECTOR TO EXECUTE A LABOR AGREEMENT WITH UNITED FOOD AND COMMERCIAL WORKERS, LOCAL 400, AFL-CIO**

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:

**SECTION I**

That the Mayor, Safety-Service Director and Law Director be and they are hereby authorized to execute a labor agreement, a copy of which is hereto attached, with United Food and Commercial Workers, Local 400, AFL-CIO, from the date of the execution of this agreement by both parties through October 31, 2022.

**SECTION II**

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare and safety of the City, and for the further reason that Ohio Revised Code Section 4117.10 requires timely consideration by council of any proposed public employee labor agreement. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: October 28, 2019 Susan A. Wade  
PRESIDENT OF COUNCIL  
ATTEST: Kimberly Mendick  
PRESENTED TO MAYOR: 10/28/19 Michael J. Parsley  
MAYOR  
APPROVED BY MAYOR: 10/28/19

**CLERK'S CERTIFICATION OF PUBLICATION**

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on October 28, 2019, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

October 28, 2019  
Date  
Kimberly Mendick  
CLERK