

RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc. Form No. 38045

Resolution No. _____

Passed _____

, 20____

CITY OF BELPRE
RESOLUTION NO. 15 (2014-15)

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A
CONTRACT WITH THE ATHENS CITY-COUNTY HEALTH
DEPARTMENT FOR A PART-TIME SANITARIAN**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL
OF THE CITY OF BELPRE, OHIO, THAT:**

SECTION I

The Mayor is hereby authorized to execute an agreement with the Athens City-County Health Department with the for a part-time sanitarian, a copy of which contract is hereto attached as Exhibit A.

SECTION II

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare and safety of the City, and for the further reason that immediate approval of this Agreement is necessary to provide health services to City residents. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: February 23, 2015

[Signature]
PRESIDENT OF COUNCIL

ATTEST: [Signature]

PRESENTED TO MAYOR: 2/23/15

[Signature]
MAYOR

APPROVED BY MAYOR: 2/23/15

CLERK'S CERTIFICATION OF PUBLICATION

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on February 24, 2015, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

February 24, 2015
Date

[Signature]
CLERK

AGREEMENT

The Belpre City Health Department and the Athens City-County Health Department enter into the Agreement as specified below on the 9th day of January 2015.

The Belpre City Health Department has concerns and desire to see that certain environmental health standards are met to provide the residents of Belpre for a clean, safe and healthy environment in which to live. In consideration of the foregoing and of the mutual agreements set forth hereinafter, the Belpre City Health Department and the Athens City-County Health Department agree to the following covenants.

The Belpre City Board of Health has at their regular monthly meeting on January 09, 2015, by majority vote by a quorum of members, resolved to enter into a contract with the Athens City-County Health Department to provide support for a Sanitarian who will provide the following services:

- All field activities and field reports, necessarily performed by a Sanitarian in compliance with the Ohio State Board of Sanitation Registration, in support and compliance with requirements of the Ohio Food Service Law, the Ohio Manufactured Home Park Law, the Ohio Marina Law and all other environmental health activities as mandated by the Ohio Public Health Council, and the Ohio Department of Health.
- A summary of all activities and time spent in performance of these duties, to be presented monthly to the Belpre City Board of Health for their review.

SERVICE PAYMENTS

The Belpre City Board of Health will pay the Athens City-County Health Department an hourly rate for the service provided, including time in transit to and from Athens, Ohio, not to exceed \$30.00 per hour, for hours determined by the Board of Health, to conduct the duties of The Belpre City Health Department Sanitarian. The total mileage traveled by the Sanitarian both to and from Athens, Ohio and within the City of Belpre in his/her own vehicle or one owned by the Athens City-County Health Department shall be reimbursed by the Belpre City Board of Health at the federal rate per mile.

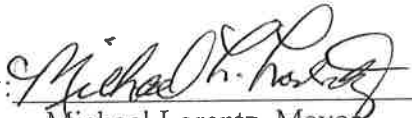
This agreement will not be modified unless both The Belpre City Health Department and the Athens City-County Health Department consent to said modifications in writing. Should either party elect to terminate this Agreement for reasons other than improper performance of conditions set forth in this Agreement, written notice of termination must be given to the other party thirty (30) days prior to such termination.

This agreement will begin on January 9, 2015 and will remain in effect until December 31, 2015.

The parties execute the Agreement on the date shown above by signing the names of the authorized persons below.

Belpre City Health Department

Witness:

By: 
Michael Lorentz, Mayor



Athens City-County Health Department

Witness:

By: _____
Charles Hammer, Administrator
