

# RECORD OF RESOLUTIONS

Dixson Legal Blank, Inc. Form No. 30045

Resolution No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_

**CITY OF BELPRE**  
**RESOLUTION NO. 6 (2016-17)**

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT TO THE APPALACHIAN REGIONAL COMMISSION**

**WHEREAS**, the City of Belpre, Ohio, desires financial assistance from the Appalachian Regional Commission in the form of a grant of \$71,600.00 to finance the cost of a generator to provide a secondary source of power for the City's waste water treatment plant.

**WHEREAS**, the total cost of the project is \$143,215.00, and the City's share of matching funds is \$71,615.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:**

**SECTION I**

The City Council of the City of Belpre, Ohio, authorizes the Mayor to apply for a grant from the Appalachian Regional Commission of \$71,600.00 for a generator to provide a secondary source of power for the City's waste water treatment plant. The City's share of matching funds is \$71,615.00.

**SECTION II**

City Council further authorizes the Mayor to provide all information and documentation required by the Appalachian Regional Commission in support of said grant application.

**SECTION III**

City Council agrees to obligate the funds required to satisfactorily complete the proposed project.

**SECTION IV**

This Resolution is hereby declared to be an emergency measure deemed necessary for the immediate preservation of the public health, safety and welfare of the City, and to allow the grant application to be filed as quickly as possible. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: March 14, 2016

ATTEST: Kimberly L. Marshall

PRESENTED TO MAYOR: 3/14/16

APPROVED BY MAYOR: 3/14/16

[Signature]  
PRESIDENT OF COUNCIL

[Signature]  
MAYOR

# RECORD OF RESOLUTIONS

Hayden Legal Blank, Inc. Form No. 30045

Resolution No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_

## CLERK'S CERTIFICATION OF PUBLICATION

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on March 15, 2016, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

March 15, 2016  
Date

Kimberly A. Mandel  
CLERK