

RECORD OF RESOLUTIONS

Dayton Legal Writing, Inc. Form No. 20045

Resolution No. _____

Passed _____, 20____

CITY OF BELPRE
RESOLUTION NO. 17 (2020-2021)

**A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE
AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE
APPALACHIA REGIONAL COMMISSION/GOVERNOR'S
OFFICE OF APPALACHIA PROGRAM(S) AND TO EXECUTE
CONTRACTS AS REQUIRED**

WHEREAS, the Appalachia Regional Commission/Governor's Office of Appalachia Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the City of Belpre is planning to make capital improvements to West Side Additional Water Capacity; and

WHEREAS, the infrastructure improvements herein above described is considered to be a priority need for the community and is a qualified project under the Appalachia Regional Commission/Governor's Office of Appalachia programs.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:

SECTION I

That Mayor Michael Lorentz is hereby authorized to apply to the Appalachia Regional Commission/Governor's Office of Appalachia for funds as described above.

SECTION II

That Mayor Michael Lorentz is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

SECTION III

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the City of Belpre. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: October 26, 2020 Peter J. Riffe (PROTEM)
ATTEST: Kimberly M. Mendenhall PRESIDENT OF COUNCIL
PRESENTED TO MAYOR: 10/27/20 Michael Lorentz
APPROVED BY MAYOR: 10/27/20 MAYOR

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CLERK'S CERTIFICATION OF PUBLICATION

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on October 27, 2020, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

October 27, 2020

Date



CLERK