

# RECORD OF RESOLUTIONS

Waypoint Legal Record, Inc. Form No. 30845

Resolution No. \_\_\_\_\_

Passed \_\_\_\_\_ 20\_\_\_\_

**CITY OF BELPRE**  
**RESOLUTION NO. 116 (2020-2021)**

**A RESOLUTION SUPPLEMENTING YEAR 2020**  
**APPROPRIATIONS**

**WHEREAS**, the City of Belpre Council deems it necessary to enact a Supplemental Appropriation to transfer funds for city expenditures for 2020.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BELPRE, OHIO, THAT:**

**SECTION I**

The sums reflected upon attached Exhibit A are hereby appropriated from unappropriated funds as supplemental funds for Year 2020 from the account reflected and for the purposes stated in said Exhibit A.

**SECTION II**

This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare and safety of the City, and to allow for the purchase of equipment for the emergency squad vehicles and the sewer department. Wherefore, this Resolution shall take effect and be in full force from and immediately after its passage by Council and signing by the Mayor.

PASSED: October 26, 2020

ATTEST: Kimberly M. Mendenhall

PRESENTED TO MAYOR: 10/27/20

APPROVED BY MAYOR: 10/27/20

Perme L. R. J. H.  
PRESIDENT OF COUNCIL (PRO TEM)

Michael H. Perry  
MAYOR

**CLERK'S CERTIFICATION OF PUBLICATION**

The undersigned Clerk of the Council of the City of Belpre, Ohio, does hereby certify that on October 27, 2020, this Resolution was published by posting a copy of the same at the five public places designated by the City Council in Ordinance No. 18 (2006-07).

Date

October 27, 2020

CLERK

Kimberly M. Mendenhall

2020 OCTOBER/NOVEMBER  
EXHIBIT A SUPPLEMENTAL APPROPRIATIONS

|               |                            |            |            |
|---------------|----------------------------|------------|------------|
| <b>101</b>    | <b>GENERAL</b>             |            |            |
| 26-3045       | ELECTRIC                   | 3,000.00   |            |
| 4-2115        | HOSPITALIZATION            | 3,400.00   |            |
| 6-3009        | ELECTION EXPENSE           | 1,800.00   |            |
| 9-1104        | CONTRACT SERVICES          | 5,000.00   |            |
| 9-2115        | HOSPITALIZATION            | 20,000.00  |            |
|               |                            | \$         | 33,200.00  |
| <b>218-10</b> | <b>EMS LEVY FUNDS</b>      |            |            |
| 3163          | SMALL EQUIPMENT            | 69,000.00  |            |
|               |                            | \$         | 69,000.00  |
| <b>260-9</b>  | <b>COURT COMPUTER FUND</b> |            |            |
| 3111          | OFFICE EQUIPMENT           | 2,000.00   |            |
|               |                            | \$         | 2,000.00   |
| <b>481-34</b> | <b>CORONAVIRUS RELIEF</b>  |            |            |
| 3163          | EQUIPMENT                  | 295,154.17 |            |
|               |                            | \$         | 295,154.17 |
|               | Total - memorandum only    | \$         | 399,354.17 |